

May-Port CG Middle/High School  
900 West Main Street  
Mayville, ND 58257  
Ph. 788-2281 Fax 788-2959  
mayportcg.com



**Our Mission is CLEAR**  
**Challenge ~ Learn ~ Empower ~ Assist ~ Respect**

### **Greetings from the Principal's Office**

With the end of the year approaching very rapidly, I would like to touch on a couple of points. The first point is the upcoming Jr.-Sr. Prom. This is a special time for fun filled events for a number of our students. I would like to take this time to stress to the students about how they can act appropriately and make good choices and still have fun. I ask the parents to stress this as well. Please, help make this a time to remember for the right reasons.

The second point is the spring weather will be coming soon. (We hope!) With spring weather, comes spring fever. We all seem to get a little case of it each year. I just want to remind the students not to let their spring fever affect their judgment when it comes to their schoolwork. I have seen it all too often where someone lets a lapse in judgment, due to spring fever, raise havoc with all they have worked for during the first 6-7 months of the school year. I don't want it to happen to any of our students this year. I am looking forward to a great spring.

Please remember, a day of school missed, is knowledge that can't be replaced.

If you have any questions or concerns, please feel free to contact me at the school or by email.  
788-2281 ext. 222 email: [scott.m.ulland@may-portcg.com](mailto:scott.m.ulland@may-portcg.com)

Scott M. Ulland, Principal  
May-Port CG Middle/High School

## April 2018 Events

**Please note that all outdoor events are subject to change depending on weather conditions.**

- 4/1 Sun. Easter  
4/2 Mon. Easter Monday; No School  
4/3 Tues.  
SB PCN here 4:30  
**FBLA Nationals mtg 5:30, HS Commons**  
4/4 Wed. Anatomy Class to UND Med School  
FBLA CT mtg.  
4/5 Thurs. **Parent-Teachers Conferences 4:00-7:00**  
SB Larimore here 4:30  
Track RRVC Indoor @ UND 5:00  
4/6 Fri. BBB Awards Night  
4/7 Sat. **Prom and Post Prom!**  
4/8 Sun.  
4/9 Mon. SB @ Dakota Prairie 4:30  
4/10 Tues. **Parent-Teachers Conferences 4:00-7:00**  
BB @ HCV 5:00  
SB Thompson here 4:30  
**Hunter Safety Begins 6:30-9:00 PM**  
4/11 Wed. **Professional Dev: 1:45 Dismissal**  
4/12 Thurs. BB Hatton-Northwood here 4:30  
4/13 Fri. **Reg. Solo & Ensemble Contest @ MSU**  
4/14 Sat. Speech @ Griggs CC  
4/15 Sun. **State FCCLA in Bismarck through Tues.**  
Community Potluck in Commons  
4/16 Mon. Jr. Hi & Varsity SB @ C. Cass 4:30  
4/17 Tues. BB @ Thompson 5:00  
SB Grafton here 4:30  
4/18 Wed. FCCLA CT mtg.  
4/19 Thurs. Track @ TK Relays @ Concordia 2:00  
BB @ Larimore 5:00  
SB @ PCN 4:30  
4/20 Fri. SB Hankinson here 4:30  
BB @ Grand Forks vs WF Sheyenne 2:00  
4/21 Sat. Jr. Hi & V Track MPCG Patriot Inv. 10:00  
BB @ Grand Forks TBA  
4/22 Sun.  
4/23 Mon. BB @ FSHP 5:00  
4/24 Tues. SB @ Larimore 4:30  
JH Track @ Hillsboro  
JH BB HCV here 4:30  
V Track @ Lisbon 3:00  
**Senior Girls Tea 8 PM**  
4/25 Wed.  
4/26 Thurs. BB HCV here 5:00  
SB Northern Cass here 4:30  
4/27 Fri. SB @ Fargo North  
4/28 Sat. **State Speech @ Bismarck**  
V Track Hillsboro Inv. 10:00  
BB @ New Rockford 12:00/3:00  
SB @ HCV Crossover  
JH SB @ MPCG Jamboree

- 4/29 Sun. Aarnold Benefit 11:00-2:00 at the HS  
4/30 Mon. Junior Bank Board trip to Mpls  
BB @ Hatton-Northwood 5:00

## April 2018 Menus

- 4/3 Chicken Teriyaki over Rice, Mixed Vegetables, Pineapple, Fortune Cookie  
4/4 Ham & Swiss Hotdish, Peas, Raspberry Turnovers, Juice.  
4/5 Chickenburgers, Cheesy Hashbrowns, Carrots, Caramel Apple Salad, Juice \*50¢  
4/6 Corndogs, Escalloped Potatoes, Baked Beans, Pears \*25¢  
4/9 Hamburger Gravy over Mashed Potatoes, Glazed Carrots, Pudding, Juice  
4/10 Salad Bar, Chicken & Rice Soup, PBJs, Fruit  
4/11 Hamburgers, Hash Browns, Baked Beans, Pineapple \*50¢  
4/12 Chicken Nuggets, Rice, Green Beans, Jello w/Orange Slices  
4/13 Taco Salad, Corn, Mandarin Oranges  
4/16 Hot Dogs, Calico Beans, Chips, Cake, Juice \*25¢  
4/17 Sweet & Sour Chicken over Rice, Carrots, Pineapple  
4/18 Chili Crispitos w/Enchilada Sauce, Cheese, Lettuce, Chips & Salsa, Pears  
4/19 Chicken Alfredo, Au graten Potatoes, Green Beans, Applesauce \*25¢  
4/20 Garlic French Bread, Spaghetti Sauce, Mixed Vegetables, Watermelon  
4/23 Meatballs in Gravy over Mashed Potatoes, Green Beans, Jello, Apples  
4/24 Chicken & Biscuits, Glazed Carrots, Oreo Dessert, Juice  
4/25 Barbecues, Chips, Baked Beans, Pears \*50¢  
4/26 Chicken Parmesan, Rice, Peas & Carrots, Pudding \*25¢  
4/27 Pizza, Cottage Cheese, Broccoli Normandy, Peaches  
4/30 Hamburger Tomato Hotdish, Corn, Cookies, Fruit

***Lettuce, carrots, celery and assorted dressings are available every day.***

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**\* indicates 25 or 50 cents is charged for a second entree**

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***"SCHOOL FOOD IS COOL FOOD"***

*Our kitchen staff: Terry Elliott, Sharon Ramstad, and Joe Morowski*

REGION II MUSIC FESTIVAL,  
SPRING CONCERTS,  
SPEECH, DRAMA and ART CELEBRATIONS  
2018

There will be several opportunities in April and May to see and hear our students in the Performing Arts here at May-Port CG.

The **Region 3 Solo and Ensemble Music Festival** takes place at **Mayville State University** **Friday, April 13**. May-Port CG has over 50 entries with students in grades 7-12! Talented students from around the Region will perform before judges for feedback and a rating. Students that receive a star rating will earn the right to advance to the **State** competition in Bismarck on Saturday, **May 5**. The solo and ensemble festival is free and open to the public.

The Middle School **Spring Music Concert** is set for **May 1 at 7:00 PM** and the **High School Spring Concert** is scheduled for **May 10 at 7:30 PM**. The **FCCLA** will serve a **Pasta Bar** for just \$4 per person, from 5:00-6:30 May 10.

The **Speech Team** will give their speeches beginning at 6:30 in the auditorium. Student Art projects will be displayed at both concerts. At the middle school concert Mrs. Allison Johnson **6<sup>th</sup> grade poetry books** will be on display, as well as Mrs. Gapp's 7<sup>th</sup> grade **Plant Books and Creative Writing projects**, 6<sup>th</sup> grade **Creative Machines of the Future**, and Miss Hanson's 8<sup>th</sup> grade will show **Writing Projects**. The **Music Boosters** will serve coffee and treats following both concerts.

**The public is welcome to attend all these events!**



PROM & POST PROM 2018  
Saturday, April 7

**6:00 Pictures in the Gym  
Breathalyzer**

**7:00 Line Up for Grand March**

**7:30 Grand March**

**8:00-12:00 Dance**

**12:30-3:00 Post Prom Party**

**GRADUATION SEATING**

The Graduation Ceremony will take place at **2:00 Sunday, May 27**, in the high school gym. *Chairs on the floor will be reserved for immediate family members, including grandparents, of the graduates.* All others will be asked to find seating in the bleachers.

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**CUMULATIVE FILES TO BE SENT HOME**

We won't need them any longer, so we'll be sending your senior's cumulative file home with him or her the last week of school. Along with report cards from each grade, and standardized test scores, the file will include **immunization records** and the *pictures you sent to use in the Senior slide show*. Check with your Senior about this.

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**GRADUATION CAPS AND GOWNS**

Seniors will rent their graduation gowns. (They have each purchased a cap). Rental fee is \$25, which must be paid at the time these items are picked up in the office. When the gown is **returned to the school the week following graduation** the student will get \$20 back if the gown is in good condition. **We ask that students bring two checks: one for \$20 and one for \$5 (or cash). (Make checks payable to MPCGHS).** That way we can simply hand them their \$20 refund check at the time the gown is returned.

**FEES MUST BE PAID**

All fees must be paid before graduation or students will **not be allowed to go through the graduation ceremony**.

**SENIORS CLASS FLOWER, COLORS**

**Class Flower** – White Lily

**Class Colors** (stoles) – Blue (girls) & Red (boys)

## SENIOR SPECIAL EVENTS

May is a busy month for Seniors with graduation and other special events taking place. Honor students will soon be selected, caps and gowns have arrived, and arrangements have been made for awards ceremonies and baccalaureate. Please make note of these important May activities that involve Seniors and their families!

4/30,5/1, Mon.,Tues. Jr. Bank Board Trip  
to Twin Cities

5/5 Sat. State Music in Minot

5/10 Thurs. 7:30 HS Spring Concert

5/16 Wed. 6:30 Senior Recognition Program  
High School Auditorium

*Scholarship winners will be announced and awards will be presented. All seniors and their families and friends are encouraged to attend.*

5/16 Wed. 7:30 Baccalaureate  
Riverside Evangelical Free Church

*Seniors should be there at 7:15 with graduation gowns (not caps or stoles). (Gowns should be pressed with a warm iron.) This service is coordinated by the local ministerium. Senior class members choose poems, readings and scripture, as well as songs or hymns, some of which are performed by class members. Friends as well as family members are invited.*

5/23 Wed. Graduation Rehearsal  
High School Gym  
*All seniors must be here.*  
Spring Awards Program  
High School Gym

5/25, 26 Fri.,Sat. State Track in Bismarck

5/27 Sun. GRADUATION!  
**12:45 Seniors must be at the school with caps, gowns and stoles.**  
**1:00 Senior pictures, group and individual, will be taken in the middle school commons.**  
**2:00 Graduation Ceremony**  
May-Port CG High School Gym

5/29, 30 Tues. & Wed. State Golf in Mapelton/Fargo

5/31, 6/1,2 Thurs.-Sat. State Baseball in Jamestown  
State Softball in Jamestown

## SMARTER BALANCE TESTING

From April 17th - April 26th May-Port CG HS/MS conducts the state mandated Smarter Balance testing program, designed to evaluate the progress of 10th, 8th, 7th, and 6th graders in the areas of mathematics and English language arts. The test serves as a measuring stick for the goals established by the federal No Child Left Behind program. More importantly, results provide direction in adapting local classroom curriculum and screening for students in need of remediation services. Consequently, it is important for students to take the test seriously and give their best effort.

Parents can really help by making sure that their child comes to school on testing days. Making up a test means missing valuable classroom instruction time, so if your child needs to be away from school please try to avoid the following test days:

**8th and 6th Grades:** Tuesday, April 17th and Wednesday, April 18th

**10th and 7th Grades:** Tuesday, April 24th and Wednesday, April 25th

This test is very important for your child and the May-Port CG School District. **Let's do everything in our power to help students succeed and feel good about themselves for a job well done.** Thank you for your support during this testing period. Please call the school if you have any questions.

## SHARON AAMOLD BENEFIT

**Friends of Sharon Aamold will hold a benefit on her behalf Sunday, April 29 from 11:00 to 1:00 at MPCG High School.** Sharon served as Cook at Peter Boe, Jr. Elementary School for nearly 40 year. A free-will offering will buy Pulled Pork Sandwiches, Baked Beans, Chips, Bars, Coffee and Lemonade. T-shirts will be for sale, and a Silent Auction will be held. If you would like to donate items to the auction please bring them to the high school by Wednesday, April 25.



## MPCG STUDENTS COMPETE IN STATE ARCHERY

May-Port CG students, 7th grader **Brady Sand** & 8th grader **Devin Fulton**, attended the NASP State Archery competition March 24 at the State Fair - grounds in Minot, ND. Both young men had a good showing in the bullseye & 3D events.

Brady shot a 292 out of 300 points placing him in a tie for 1st place in the overall competition with 11th grader Cheyne Meyer from Hankinson. During the competition, Meyer shot 23 bullseyes to Brady's 22 making Meyer the overall winner and Sand the runner-up, as a 7th grader. Overall, he finished second out of 263 boys and he received a plaque for the 1st place middle school boys' competitor with the highest score. Devin shot a 269 placing him 48th overall out of 263 male shooters and 18th in the middle school division.

They both competed in the 3-D shoot the same day in Minot and Brady shot a 285 out of a possible 300 points giving him a 1st place finish in points out of 213 shooters. Brady was one in the top 5 scores of the competition, so then the top 5 competed in a shoot off and the winner closest to a designated mark won a big game hunt in Wyoming. Brady was narrowly edged out by another shooter to claim that prize. Devin earned a 241 placing him 77th out of 213 shooters.

Brady won a \$3,000 educational scholarship and earned an opportunity to go and compete at the national tournament in Kentucky in May.

Congratulations to both young men in representing their school and 4-H group so well at the state competition!



**Pictured above is Brady Sand with his State Archery Trophies**

## 2018 PRAIRIE FIRE THEATER

Prairie Fire Children's Theater is coming again this summer to Mayville! Prairie Fire is a professional, touring theater company based in Barrett, Minnesota. They have been bringing theater to children since 1986. They tour a variety of original musical adaptations of classic tales. This year they will bring an adaptation of the classic tale, *Midsummer Night's Dream*. The event will take place at the Mayville State University Theater, and is open to ages 7 – 17. Look for more information in the coming weeks. Contact Samantha DeLong at 701-436-6143 or Teresa Agnes at 701-436-6404 with questions.

## HUNTER EDUCATION CLASSES APRIL 10 – 16 AT NORSEMAN HALL

*"The hunter's path is long, interesting and rewarding. Never stop learning, and pass your knowledge on to others."* The North Dakota Hunter Safety Course will be given at Norseman Hall in Portland April 10, 12, 13 & 16, 6:30 -9:00 PM, and April 14 from 8:00 AM to noon. Register online at <http://gf.nd.gov/education/instruction/hunteredcourse.html>. For more information contact Jerod Basol 701-430-3236, or Roger Hoffman 701-238-0622.



The River Watch Boys getting ready for their presentation at the State Water Conference in Bismarck earlier this month. **Rylee Thompson, Ben Berdal and Konner Elliott.**

## **MAY-PORT CG SUMMER BASEBALL & SOFTBALL**

The May-Port CG summer baseball and softball program is currently accepting registrations at [www.mpcgbaseballboosters.com](http://www.mpcgbaseballboosters.com). Payments will be made online with credit or debit card or electronic check, however offline payment is available in special cases. If you need to pay offline, please contact James Aarsvold at [jaaarsvold@polarcomm.com](mailto:jaaarsvold@polarcomm.com). Early bird registration ends April 7, and registrations after this date will have a \$10 per player late fee added.

The board is also accepting applications for team coaches. All applications are available online at [www.mpcgbaseballboosters.com](http://www.mpcgbaseballboosters.com) under the Coaches tab.

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## **WEB ACCESS TO YOUR CHILD'S SCHOOL INFORMATION**

If you would like to have access to your middle or high school student's grades, attendance information, lunch and fee balances, and more, through the Internet, call or e-mail Joan at the school, 788-2281 ext. 0, or [joan.osland@may-portcg.com](mailto:joan.osland@may-portcg.com)

## **SAFE AND DRUG FREE SCHOOLS**

Every year our school receives funds from the federal government to provide a safe and drug free environment for our students. We use the money to run our intramural program offering students healthy alternatives to occupy their time. We also use a portion of the funds to support counseling services for students who have been involved in unhealthy lifestyle choices. Staff members receive training at the annual Roughrider Conference in Medora to use their curriculum to teach students about choosing safe and healthy lifestyles. Curriculum items have been purchased for our classrooms to help meet our safe and drug free objectives. We have a committee that meets once or twice a year to generate new ideas to help our students make healthy lifestyle choices. Contact Scott Ulland at the high school if you would be interested in serving on this committee.

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## **SECTION 504 OF THE REHABILITATION ACT AND AMERICANS WITH DISABILITIES ACT**

### **Notice of Non-Discrimination**

Applicants for admission and employment, students, parents, persons with disabilities, employees, and all unions or professional organizations holding collective bargaining or professional agreements with the May-Port CG School Dist. #14 are hereby notified that this school does not discriminate on the basis of race, sex, color, national origin, age or disability in admission or access to, or treatment or employment in, its programs and activities. Any person having inquiries concerning the school's compliance with the regulations implementing Title VI, Title IX, the Americans with Disabilities Act (ADA), or Section 504 is directed to contact:

Mr. Michael Bradner, Superintendent  
May-Port CG School District #14  
900 West Main St.  
Mayville, ND 58257  
(701) 788-2281

The Superintendent has been designated by the school to coordinate efforts to comply with the regulations regarding nondiscrimination.