

**May-Port CG Middle/High School**  
**900 West Main Street**  
**Mayville, ND 58257**  
**Ph. 788-2281 Fax 788-2959**  
[mayportcg.com](http://mayportcg.com)



**Our Mission is CLEAR**  
**Challenge ~ Learn ~ Empower ~ Assist ~ Respect**

## From the Principal's Office

It is that time of the year again. **Pre-registration** is soon upon us. I will be meeting with all of next year's high school students in the next couple of weeks to discuss scheduling, and have them give me their wish list. I will then begin constructing the schedule and hopefully offering the classes that they need and want.

The entire student body, grades 6-12, will travel to Mayville State University Wednesday, March 7, for a very good speaker. **V.J. Smith** is a nationally prominent speaker, originally from South Dakota. He was voted as one of the top speakers in America. North Dakota superintendents heard him speak at their recent state conference and all agreed that they needed to get him to speak to their students. He will have 4 speaking engagements in our area in a two day period. He will be at MSU and in Northwood on the 7<sup>th</sup> to speak to our area schools. I hope that his message is heard loud and clear by our students.

Please remember, a day of school missed, is knowledge that can't be replaced.

If you have any questions or concerns, please feel free to contact me at the school or by email.  
788-2281 ext. 222 email: [scott.m.ulland@may-portcg.com](mailto:scott.m.ulland@may-portcg.com)

Scott M. Ulland, Principal  
May-Port CG Middle/High School

## March 2018 Events

- 3/1 Thurs. Tri-College Math Competition, NDSU  
3/2 Fri. No School  
3/3 Sat. Speech @ Carrington  
3/4 Sun.  
3/5 Mon. Jr. Bank Board 7:30 AM  
BBB Reg. Tourn. @ Betty  
3/6 Tues. BBB Reg. Tourn. @ Betty  
3/7 Wed. VJ Smith speaking at MSU 1:30  
FBLA CT mtg.  
3/8 Thurs. BBB Reg. Tourn. @ Betty  
3/9 Fri.  
3/10 Sat. Speech @ Midkota  
Little Kids Wrestling Tourn @ MPCG  
3/11 Sun. Daylight Savings Time Begins  
3/12 Mon. Spring Sports Parent Info mtg 5:30  
3/13 Tues. Large Group Music @ MSU  
3/14 Wed. 1:45 Dismissal, Prof. Dev.  
3/15 Thurs. BBB State Tourn. @ Minot  
3/16 Fri. No School  
Speech @ Barnes County North  
BBB State Tourn. @ Minot  
3/17 Sat. Track @ Concordia  
BBB State Tourn. @ Minot  
3/18 Sun.  
3/19 Mon. Jr. Bank Board 7:30 AM  
Softball & Baseball Begin  
3/20 Tues. ACT given to Juniors @ MPCGHS  
3/21 Wed. FCCLA CT mtg.  
3/22 Thurs.  
3/23 Fri. Prime Time @ MSU  
End 3rd Quarter  
3/24 Sat. Speech @ Cooperstown  
Track @ UND 1:00  
3/25 Sun. State FBLA in Bismarck thru 3/27  
3/26 Mon.  
3/27 Tues. Track @ Wahpeton  
3/28 Wed.  
3/29 Thurs.  
3/30 Fri. Good Friday; No School  
3/31 Sat.  
4/1 Sun. Easter Sunday  
4/2 Mon. No School

## March 2018 Menus

- 3/1 Hot Dogs, Calico Beans, Potato Salad,  
Cake, Fruit \*25¢  
3/5 Chicken Parmesan, Rice, Green Beans,  
Pineapple \*25¢  
3/6 Barbecue Chicken Drummies, Au graten  
Potatoes, Peas & Carrots, Caramel Apple  
Salad, Juice \*25¢  
3/7 Barbecues, Potato Smiles, Corn, Baked  
Beans, Pears \*50¢  
3/8 Chicken Nuggets, Rice, Carrots, Peaches  
3/9 Fish Sticks, Mixed Vegetables, Escalloped  
Potatoes, Banana Pudding  
3/12 Corndogs, Corn, Cheesy Hashbrowns,  
Jello, Fruit \*25¢  
3/13 Soft Shell Tacos, Cheese & Lettuce,  
Spanish Rice, Mandarin Oranges  
3/14 Ham, Baked Potatoes, Glazed Carrots,  
Chocolate Mousse  
3/15 Hamburgers, Chips, Baked Beans, Dixie  
Cups with Toppings \*50¢  
3/19 Chicken Teriyaki Subs, Rice, Pineapple  
3/20 Taco Grinders, Cheese & Lettuce, Chips &  
Salsa, Pears  
3/21 Salad Bar, Bean & Bacon Soup, PBJs,  
Fruit  
3/22 Chili, Crackers, Cheese, Cornbread,  
Peaches  
3/23 Cheese Pizza, Tuna Pasta Salad, Corn,  
Cantaloupe  
3/26 Spaghetti with Meat Sauce, Garlic Toast,  
Glazed Carrots, Pears  
3/27 Swiss Steak, Mashed Potatoes, Green  
Beans, Chocolate Tarts, Juice  
3/28 Hot Ham & Cheese Buns, Mixed Vege-  
tables, Chips & Salsa, Applesauce \*25¢  
3/29 Hamburger Tomato Hotdish, Corn,  
Cookies, Oranges Slices

*Lettuce, carrots, celery and assorted dressings  
are available every day.*

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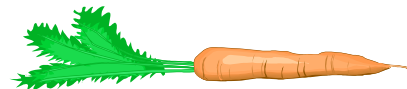
\* indicates 25 or 50 cents is charged for a second entree

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### **"SCHOOL FOOD IS COOL FOOD"**

**Our kitchen staff: Terry Elliott, Sharon Ramstad,  
and Joe Morowski**

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If you're missing baking pans or dishes you may want to check in the school kitchen. Several items have been left throughout the year.

## PARENT-TEACHER CONFERENCES

**April 5 & 10**

**Thursday & Tuesday, 4:00-7:00 PM**

## MPCG MUSIC STUDENTS BUSY THIS SPRING

The high school band and choir students have been busy getting pieces together to play and sing in front of judges at the Region Large Group Festival on Tuesday, March 13. This event will take place at Mayville State University and is free and open to the public. Students will get feedback from the judges and will also get to listen to other school groups from the Northern Red River Valley. The MPCG students will need to wear concert black dress clothes, and the performance schedule will be available closer to the date.

Many of the students are also working on solos and ensembles that they will perform for the Region Music Contest at Mayville State April 13. This event is also free and open to the public, so stop by MSU and listen to some of the hard-working musicians from the area.



## INTERNATIONAL MUSIC CAMP

Help your students enhance their music skills, meet new friends and have a life-changing experience at the International Music Camp. This camp, held at the International Peace Gardens, offers many music experiences such as Band, Jazz Band, Choir, Dance, Orchestra, Piano, Theatre and much more. Each session runs for one week and there are some scholarships available. Please help us move our department forward and give your student a life-changing experience. The camp directors will visit with the junior high students at school on March 9th, or check out [internationalmusiccamp.com](http://internationalmusiccamp.com)

## JUNIORS TO TAKE A.C.T. MARCH 20

To ensure that all students have an opportunity to qualify for post-secondary educational opportunities, the state of North Dakota pays the fees for each junior to take the ACT test at their local high school. Testing will take place at MPCG on Tuesday, March 20. Students will need to report to the testing room no later than 8:15 AM.

## COMMUNITY OUTREACH PROJECT PAYS TRIBUTE TO FARM INDUSTRY

Through our Community Outreach Initiative this school year, our staff and students have created projects and programs to honor and recognize various community groups each month. Thus far we have focused on the elderly, protective services, veterans, families, businesses and health/wellness. As part of our recognition of Farmers and the Agriculture Industry during the month of March, some local farmers will be invited to speak to our students. We will also have a week of dressing in farm "colors". Watch for information about our focus on the Environment in April, and the Arts in May.



## **“ART” to be DISPLAYED at SPRING CONCERTS**

Again this year our celebration of the Arts at MPCG will be combined with Jr. Hi and High School spring concerts May 1 and 10, respectively. Watch for more information and exact dates in the April newsletter. Everyone is welcome!

## **HUNTER EDUCATION CLASSES APRIL 10 – 16 AT NORSEMAN HALL**

*“The hunter’s path is long, interesting and rewarding. Never stop learning, and pass your knowledge on to others.”* The North Dakota Hunter Safety Course will be given at Norseman Hall in Portland April 10, 12, 13 & 16, 6:30 -9:00 PM, and April 14 from 8:00 AM to noon. Register online at <http://gf.nd.gov/education/instruction/hunteredcourse.html>.

For more information contact Jerod Basol 701-430-3236, or Roger Hoffman 701-238-0622.



## **PRAIRIE FIRE THEATER**

Prairie Fire Children’s Theater is coming again this summer to Mayville! Prairie Fire is a professional, touring theater company based in Barrett, Minnesota. They have been bringing theater to children since 1986. They tour a variety of original musical adaptations of classic tales. This year they will bring an adaptation of the classic tale, ***Midsummer Night’s Dream***. The event will take place at the Mayville State University Theater, and is open to ages 7 – 17. Look for more information in the coming weeks. Contact Samantha DeLong at 701-436-6143 or Teresa Agnes at 701-436-6404 with questions.

## **SENIOR GRADUATION SLIDE SHOW**

Yes, it’s time to start thinking about graduation, which is **Sunday, May 27, at 2:00!** One of the highlights of the ceremony is the Senior Slide Show. **Each member of the class may have 5 pictures in the slide show.** Get them to Mr. Torgeson by **April 1.** Please send your photos to [david.a.torgeson @mayportcg.com](mailto:david.a.torgeson@mayportcg.com), or bring your pictures *to the school*, with your name on the back of each, by **April 1.** We will return the pictures to you in your child’s cumulative file, which will be given to him or her on the last day of school.

**Check out our weekly VLOG at  
[www.mayportcg.com](http://www.mayportcg.com)**

## **SAFE AND DRUG FREE SCHOOLS**

Every year our school receives funds from the federal government to provide a safe and drug free environment for our students. We use the money to run our intramural program offering students healthy alternatives to occupy their time. We also use a portion of the funds to support counseling services for students who have been involved in unhealthy lifestyle choices. Staff members receive training at the annual Roughrider Conference in Medora to use their curriculum to teach students about choosing safe and healthy lifestyles. Curriculum items have been purchased for our classrooms to help meet our safe and drug free objectives. We have a committee that meets once or twice a year to generate new ideas to help our students make healthy lifestyle choices. Contact Scott Ulland at the high school if you would be interested in serving on this committee.

## **SECTION 504 OF THE REHABILITATION ACT AND AMERICANS WITH DISABILITIES ACT**

### **Notice of Non-Discrimination**

Applicants for admission and employment, students, parents, persons with disabilities, employees, and all unions or professional organizations holding collective bargaining or professional agreements with the May-Port CG School Dist. #14 are hereby notified that this school does not discriminate on the basis of race, sex, color, national origin, age or disability in admission or access to, or treatment or employment in, its programs and activities. Any person having inquiries concerning the school’s compliance with the regulations implementing Title VI, Title IX, the Americans with Disabilities Act (ADA), or Section 504 is directed to contact:

Mr. Michael Bradner, Superintendent  
May-Port CG School District #14  
900 West Main St.  
Mayville, ND 58257  
(701) 788-2281

The Superintendent has been designated by the school to coordinate efforts to comply with the regulations regarding nondiscrimination.